



6th April 2026

Dear Parents,

Please note the names of Books, Reference Books and publishers recommended for Grade XI (2026-27).

1. **English** (I) Hornbill (NCERT), (II) Snapshots (NCERT), (III) BBC Workbook (Brajindra Book Company)
2. **Physics** - NCERT & Comprehensive Physics Practical file by Laxmi publications
3. **Biology** -NCERT and Trueman's Elementary Biology Vol I by K.N Bhatia and M.P Tyagi
4. **Chemistry** - NCERT & Modern' S abc for Practical File
5. **Accountancy** - APC by Arya Publications Author: Prof. D.K.Goel
6. **Business Studies** - NCERT
7. **Economics**- Micro economics Statistics in Economics- TR Jain & V.K. Publications
8. **Political Science**- Avnindra Kumar Verma
9. **Informatics Practices**- Preeti Arora
10. **Physical Education** -RAJ Publishers
11. **Psychology** -NCERT
12. **Mathematics** -NCERT & Spectrum-D.R. Sharma by Sharma Publications.
13. **Artificial Intelligence** by KIPS
14. **Dance**- Kathak by Sweety Siddana
15. **Punjabi**- Lazmi Punjabi-11 P.S.E.B
16. **Entrepreneurship**- NCERT
17. **Financial Market Management**- NCERT
18. **Painting- Panoramic** - Indian Painting by R.C Luthra-12(Vishal Publications)
19. **Legal Studies** -NCERT
20. **Food and Nutrition** -NCERT
21. **Electronics Technology** -NCERT and for reference Chetan Subra
22. **Music**- Sangeet Anand by Vishal Publications

You are free to buy the books from any vendor as per your convenience.

Regards

Ms. Kanwaljit Kaur (Class Coordinator)



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OHSAS 18001:2007 Occupational Health & Safety Management Systems
Urban Estate, Phase-1, Jalandhar 0181-5059512, 9814050950
e-mail: info@mayorworld.org Website: www.mayorworld.org

