



— In collaboration with —  
Mayo College, 1875 AD



## ADMISSION FORM FOR GRADE XI STUDENTS

Dear Parents,  
Jai Hind!

Please find enclosed the **Grade XI Admission & Stream Selection Form for the Academic Session 2026–27.**

We request you to carefully read the form, fill in all the required details accurately, and select the preferred stream/subjects for your ward. This information will help the School in the smooth planning and allotment of streams for Grade XI.

### **Kindly note:**

- The **duly filled form must be submitted in hard copy to the Class Teacher.**
- The **last date for submission is Saturday, 31<sup>st</sup> January 2026.**

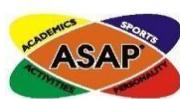
In case of any queries or clarification regarding the form or stream selection, please feel free to contact the following coordinators:

- **Ms. Aarti Sharma** (Grade X Coordinator)  
📞 9780095751
- **Ms. Kanwaljit Kaur** (Grade XI Coordinator)  
📞 9464554629

We seek your cooperation in completing the admission process within the stipulated time.

Warm regards,

**Mayor World School**



Carrying forth the Mayo College Legacy of over **149** years of Excellence



ISO 9001:2015 Quality Management Systems • ISO 14001:2015 Environmental Management Systems  
OHSAS 18001:2007 Occupational Health & Safety Management Systems

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Dear Parents,

Please furnish the under given information for the admission of your ward to Grade XI, for the session 2026-27.

Student Name: \_\_\_\_\_

Adm. No. \_\_\_\_\_

**A. Details of marks in Grade X:**

Sr. No.	Subjects	Term I Pre-Board (%)	Term II Pre-Board (%)	Aggregate (%)
1	English			
2	Mathematics			
3	Science			
4	Social science			

**B. Stream to be opted:**

- Science
- Commerce with Mathematics
- Commerce without Mathematics
- Humanities

Signature of Parent: \_\_\_\_\_

Signature of Student: \_\_\_\_\_

**For office use only**

Signature of Grade X \_\_\_\_\_  
**(Admission coordinator)**

Signature of Grade XI \_\_\_\_\_  
**(Admission coordinator)**

Admission granted : Yes/No (According to the stream)

Remarks: \_\_\_\_\_

***The last date of submission of the admission form will be Wednesday, 28<sup>th</sup> January 2026 and should be handed over to the class teacher.***

**Authorised Signatory**

P.T.O

## PROVISIONAL STREAM OPTIONS FOR CLASS-XI (2026-27)

Name: \_\_\_\_\_ Class \_\_\_\_\_ Admn. No. \_\_\_\_\_

Stream (Medical/Non-Medical/Commerce/Humanities) \_\_\_\_\_

Sr. No.	SCIENCE (MEDICAL)	SCIENCE (NON-MEDICAL)
1.	English Core	English Core
2.	Physics	Physics
3.	Chemistry	Chemistry
4.	Biology	Mathematics
5.	PE/Informatics Practices/Artificial Intelligence/Music Instrumental/Yoga/Painting/Dance/Psychology/Food and Nutrition/Data Science	PE/Informatics Practices/Artificial Intelligence/Music Instrumental/Yoga/Painting/Dance/ Food and Nutrition/Data Science
6.	PE/Informatics Practices/Artificial Intelligence/Music Instrumental/Yoga/Painting/Dance/ Mathematics Psychology/Food and Nutrition/Data Science	PE/Informatics Practices/Artificial Intelligence/Music Instrumental/Yoga/Painting/Dance/Biology/ Food and Nutrition/Data Science

Sr. No.	COMMERCE WITH MATHS	COMMERCE WITHOUT MATHS
1.	English Core	English Core
2.	Accountancy	Accountancy
3.	Business Studies	Business Studies
4.	Economics	Economics
5.	Mathematics	PE/Informatics Practices/Artificial Intelligence/Music Instrumental/Yoga/Painting/Psychology/ Entrepreneurship/Food and Nutrition/Data Science
6.	PE/Informatics Practices/Artificial Intelligence/Music Instrumental/Yoga/Painting/Dance/ Psychology/Applied Mathematics/Entrepreneurship/Financial Markets Management/Food and Nutrition/Data Science	PE/Informatics Practices/Artificial Intelligence/Music Instrumental/Yoga/Painting/Dance/Psychology/ Entrepreneurship/Financial Markets Management/Food and Nutrition/Data Science

### HUMANITIES

1. English Core	8. Dance	15. Yoga
2. Psychology	9. Punjabi	16. Painting
3. Physical Education	10. Hindi	17. Financial Markets Management
4. Economics	11. Informatics Practices	18. Political Science
5. Music Instrumental	12. Artificial Intelligence	19. Entrepreneurship
6. Applied Mathematics	13. Mathematics	20. Data Science
7. Food and Nutrition	14. Business Studies	

\_\_\_\_\_  
Signature of the Parent

\_\_\_\_\_  
Signature of the Student